

# John D. Bradley Chatham Kent Convention Centre 

March 28th, 29th, 30th, 2025

## Business Name:

Address:
City:
Postal Code:

Description :
Exhibit Space at the Chatham Kent Home \& Garden Show 2025
Invoice \#
Date:

Cancellation Policy: If written notice is received prior to 90 days from the show, $100 \%$ of monies will be returned, less a $\$ 150.00$ administrative fee. All Payments are non-refundable if cancellation is made within 90 days of the show . Booth Space will be confirmed only upon receipt of a signed contract with $50 \%$ deposit due July 10th, 2024 and a post dated cheque for February 6th, 2025

First Right of Refussal expires July 10th,2024 after this date the booth becomes available to other exhibitors

| Elecrtical Rates |  | \# Req'd | Cost | Total |
| :---: | :---: | :---: | :---: | :---: |
|  | Electricity \$50.00 per 110v |  | \$50.00 |  |

Electricity must be booked prior to show event if not there will be an additional charge of \$25.00

| Deposit Date Paid: Paid By: Balance Date Paid: Paid By: |  |  | Receive 5\% discount <br> if paid in full by <br> July 10th,2024 |  | Total Booth |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Discount 5 \% | \$0.00 |
|  |  |  |  |  | Electrical |  |
|  |  |  |  |  | Subtotal |  |
|  |  |  |  |  | HST (13\%) |  |
| Contact Information <br> Name: <br> Number: <br> Email: |  |  |  |  | Total Due |  |
|  |  |  |  |  | Deposit |  |
|  |  |  |  |  | Balance Due |  |
|  |  |  |  |  |  |  |
| *We accept Cheques \& E Transfer's ONLY Password to use: ChathamHome25 |  |  |  |  |  |  |
| Email Address: courtneyb.opsp@gmail.comPlease make cheque payable to: OP Show Productions |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Mail To: |  |  | 2197 County Road 31, Ruscom Station ON NOR 1RO |  |  |  |
| Customer Signature: |  |  |  |  |  |  |
| Booth Size | Price | Odd Size Ballroom | Price | OP SHOW | PRODUCTION |  |
| 10x10 | \$ 795.00 | 10w x 8d ( BA1-BA28) | \$ 695.00 | 2197 County Road 31, R | Ruscom Station, |  |
| $10 \times 15$ | \$ 1,095.00 | $7 \mathrm{w} \times 8 \mathrm{~d}$ (BA3 \& ${ }^{\text {d }} 7$ ) | \$ 500.00 | HST \# 76 | 68829731RT00 |  |
| $10 \times 20$ | \$ 1,490.00 | 10x10 Ballroom | \$ 795.00 | 519-997-2911 | courtneyb.op | il.com |
| $10 \times 30$ | \$ 2,195.00 | Booth 122 | \$ 2,895.00 |  |  |  |
| $20 \times 20$ | \$ 2,795.00 |  |  |  |  |  |
| Larger Booths Available |  |  |  | Office Use Only* |  |  |
| Upon Request |  |  |  |  |  |  |
| "Booth space includes standard pipe and drape" |  |  |  |  |  |  |

